

## **SUBMISSION DEADLINE: AUGUST 15, 2025**

## **AL LIBRARIES**

Chicago Public Library

Avalon Branch, Chicago 8148 S. Stony Island, Chicago

Woodson Regional Library 9525 S. Halsted St., Chicago

Pullman Branch, Chicago 11001 S. Indiana Ave., Chicago

Jeffrey Manor Branch, Chicago Public Library 2401 E. 100th St., Chicago

Vodak-Eastside Branch, Chicago Public Library 3710 E. 106th St., Chicago

660 Manistee Ave., Calumet City

**South Holland Public** 18250 Wausau Ave., South Holland Lansing Public Library 2750 Indiana Ave., Lansing (708) 474-2447

**Glenwood-Lynwood Library** 19901 S. Stony Island Ave., Lynwood (708) 758-0090

**McConathy Public Library** 21737 Jeffrey Ave., Sauk Village (708) 757-4771

> **Crete Public Library** District 1177 Main St., Crete (708) 672-8017

**Beecher Community Library** 600 Penfield St., Beecher (708) 946-9090

**Peotone Public Library** 515 N. 1st St., Peotone (708) 258-3436

**Manteno Public Library** District 10 S. Walnut St., Manteno (708) 258-3436

**Grant Park Library** 107 W. Taylor St., Grant Park (815) 465-6531

Momence Public Library 126 N. Locust St., Momence (815) 472-2581

## ELGIE R. SIMS, JR. **STATE SENATOR • DISTRICT 17**





**DISTRICT OFFICE:** 

8233 S. Princeton Ave.. Chicago, IL 60620 (773) 933-7715

www.SenatorElgieSims.com

	SUMMER BOOK CLUB
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<ul> <li>ELGIE R. SIMS, JR.</li> <li>STATE SENATOR • DISTRICT 17</li> <li>Image: State Senator • Construct 17</li> </ul>	A state of the second secon
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## I was a summer book club reader!

Q P

(Print your name)

(Print your phone number)

(Print your address)

I read the following 8 books:

1.	
2.	
3.	
4.	
6.	
7.	
8.	

Section for your parent, guardian or family member.

has	read	all	the
		<b>~</b>	

(Child's name) books that (s)he has listed above.

(Print your name)

(Relation to participant)

(Your email address)

IMPORTANT: please provide correct contact information for your reader to receive recognition for completing the challenge.